



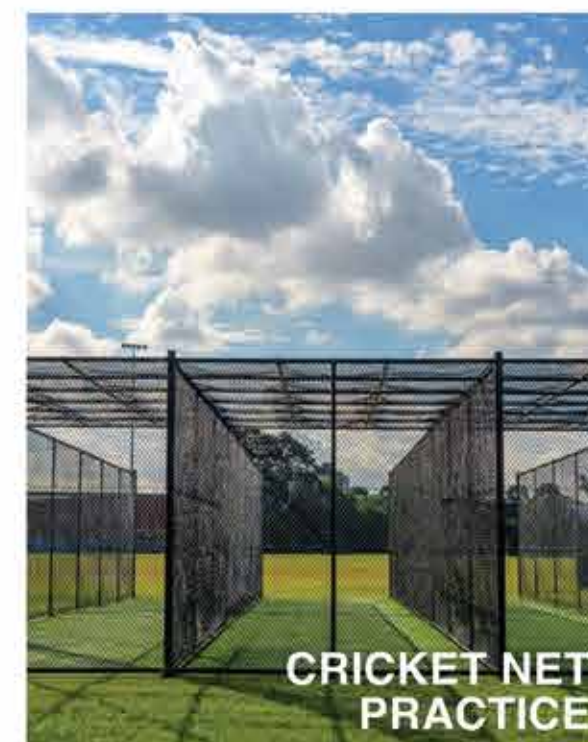
# PEARL THE CENTRAL PARK

*"Live the Extraordinary"*

# AMENITIES



COMFORTABLE LIVING ENVIRONMENT FOR ALL



## SPORTS FACILITY



## CLUB FACILITY



# SITE PLAN



## LEGENDS

- |                       |                         |                            |  |
|-----------------------|-------------------------|----------------------------|--|
| 01. MAIN ENTRY        | 09. RAMP                | 17. SWIMMING POOL          | 25. FUTURE EXPANSION HIGH-RISE BUILDING            |
| 02. COMMERCIAL ENTRY  | 10. CAR PARKING         | 18. KID'S POOL             | 26. KIDS PLAY AREA                                 |
| 03. RESD. ENTRY       | 11. TOWER-A LAWN        | 19. BANQUET LAWN           | 27. OTHER'S PLOT                                   |
| 04. TEMPLE 01(PUBLIC) | 12. SEATING AREA        | 20. CLUB HOUSE             | 28. FUTURE EXPANSION HIGH-RISE COMMERCIAL BUILDING |
| 05. SECURITY ROOM     | 13. SENIOR CITIZEN AREA | 21. SERVICE YARD           | 29. BASKETBALL COURT                               |
| 06. COMMERCIAL PLAZA  | 14. BADMINTON COURT     | 22. SEATING COURT          | 30. CUL-DE-SAC                                     |
| 07. HOTEL ENTRY       | 15. SWIMMING POOL LAWN  | 23. TOWER-B LAWN           | 31. LAWN TENNIS COURT                              |
| 08. LAWN              | 16. SWIMMING POOL DECK  | 24. TEMPLE 02(FOR SOCIETY) | 32. OAT SEATING                                    |

# BLOCK -A



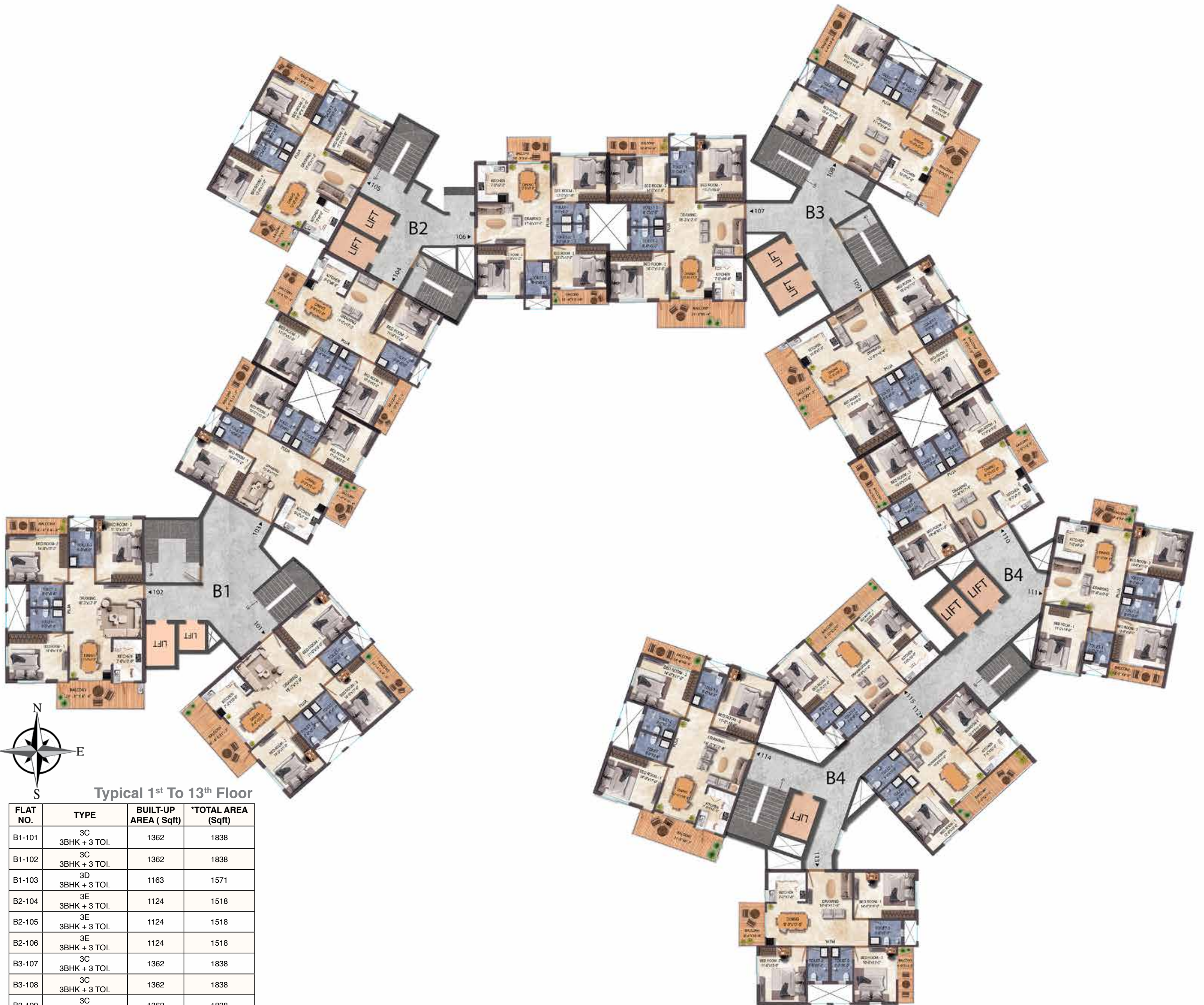
Typical 1st To 13th Floor

FLAT NO.	TYPE	BUILT-UP AREA ( Sqft)	*TOTAL AREA (Sqft)
A1-101	4A 4BHK + 4 TOI. + S.	2594	3502
A1-102	4B 4BHK + 4 TOI. + S.	2299	3103
A1-103	3A 3BHK + 3 TOI. + S	1757	2372
A2-104	3B 3BHK + 3 TOI.	1513	2043
A2-105	3B 3BHK + 3 TOI.	1513	2043
A2-106	3B 3BHK + 3 TOI.	1513	2043
A3-107	3B 3BHK + 3 TOI.	1513	2043
A3-108	4C 4BHK + 4 TOI. + S	2269	3063
A3-109	4C 4BHK + 4 TOI. + S	2269	3063
A4-110	3B 3BHK + 3 TOI.	1513	2043
A4-111	3A 3BHK + 3 TOI. + S	1757	2372
A4-112	3B 3BHK + 3 TOI.	1513	2043
A5-113	4D 4BHK + 4 TOI. + S.	2534	3421
A5-114	3B 3BHK + 3 TOI.	1513	2043
A5-115	3B 3BHK + 3 TOI.	1513	2043

\*Total Area - Super Built-Up Area + Other Constructable Area



# BLOCK -B

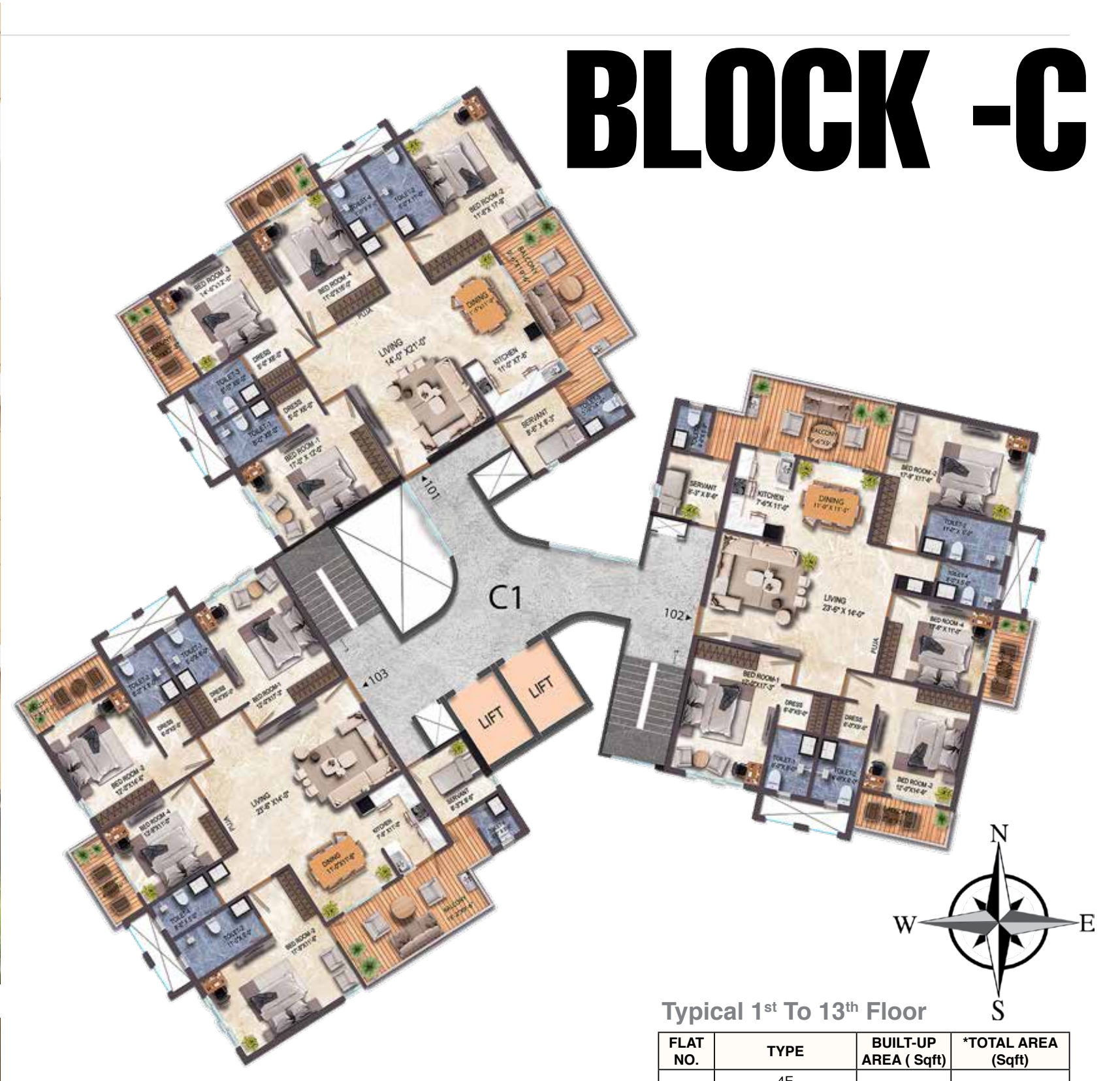
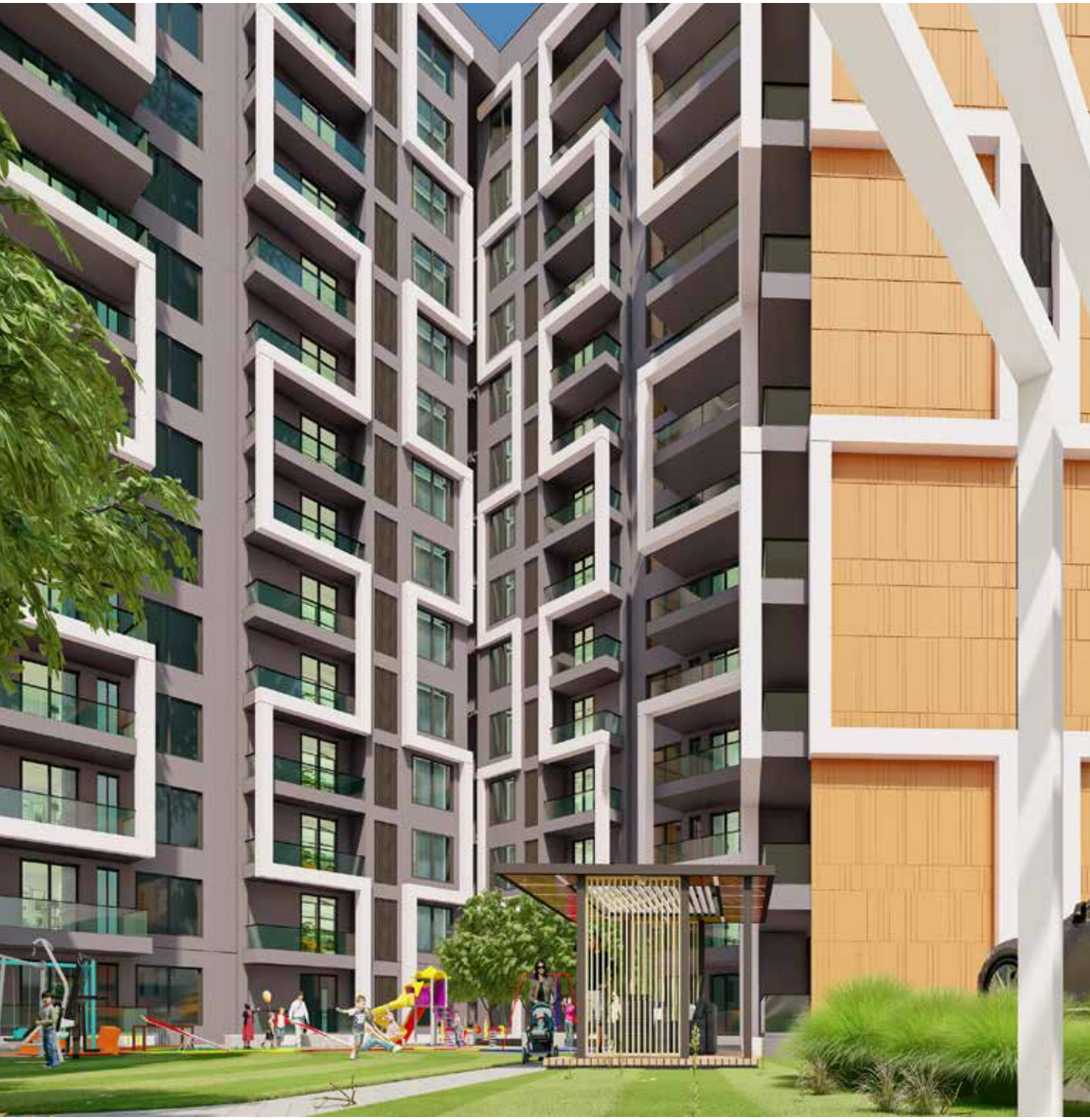


Typical 1<sup>st</sup> To 13<sup>th</sup> Floor

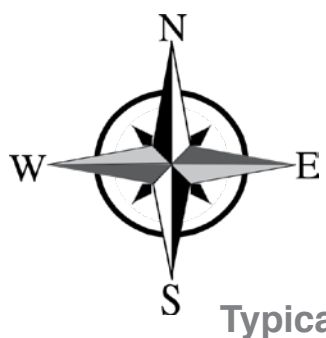
FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	*TOTAL AREA (Sqft)
B1-101	3C 3BHK + 3 TOI.	1362	1838
B1-102	3C 3BHK + 3 TOI.	1362	1838
B1-103	3D 3BHK + 3 TOI.	1163	1571
B2-104	3E 3BHK + 3 TOI.	1124	1518
B2-105	3E 3BHK + 3 TOI.	1124	1518
B2-106	3E 3BHK + 3 TOI.	1124	1518
B3-107	3C 3BHK + 3 TOI.	1362	1838
B3-108	3C 3BHK + 3 TOI.	1362	1838
B3-109	3C 3BHK + 3 TOI.	1362	1838
B4-110	3D 3BHK + 3 TOI.	1163	1571
B4-111	3D 3BHK + 3 TOI.	1163	1571
B4-112	2A 2BHK + 2 TOI.	842	1136
B4-113	3D 3BHK + 3 TOI.	1163	1571
B4-114	3C 3BHK + 3 TOI.	1362	1838
B4-115	2A 2BHK + 2 TOI.	842	1136

\*Total Area - Super Built-Up Area + Other Constructable Area





# BLOCK -D



Typical 1<sup>st</sup> To 13<sup>th</sup> Floor

FLAT NO.	TYPE	BUILT-UP AREA (Sqft)	*TOTAL AREA (Sqft)
D1-101	3B 3BHK + 3 TOI.	1513	2043
D1-102	3D 3BHK + 3 TOI.	1163	1571
D1-103	3F 3BHK + 3 TOI.	1591	2148
D1-104	3F 3BHK + 3 TOI.	1591	2148
D2-105	3D 3BHK + 3 TOI.	1163	1571
D2-106	3F 3BHK + 3 TOI.	1591	2148
D2-107	3F 3BHK + 3 TOI.	1591	2148
D2-108	3D 3BHK + 3 TOI.	1163	1571
D3-109	3D 3BHK + 3 TOI.	1163	1571
D3-110	3B 3BHK + 3 TOI.	1513	2043
D3-111	3B 3BHK + 3 TOI.	1513	2043

\*Total Area - Super Built-Up Area + Other Constructable Area



# SPECIFICATIONS

- FRAMED STRUCTURE**  
RCC FRAME STRUCTURE WITH ANTI-TERMITE TREATMENT FOUNDATION.
- LANDSCAPING**  
ADEQUATE GREEN SPACES AS PER THE LANDSCAPE CONSULTANT FIRM.
- PARKING**  
ADEQUATE PARKING FOR OWNERS AS WELL AS FOR VISITORS.
- EXTRA SERVICE**  
CAR WASH AND ELECTRICAL CHARGING STATION.
- FLOORING**  
VITRIFIED TILES FLOORING IN DRAWING / DINING / BEDROOMS OF MAKE ORIENT / NITCO / SOMANY / KAJARIA OR EQUIVALENT.
- LIFT**  
ADEQUATE NUMBER OF STRETCHER LIFT AND 8 PAX LIFTS OF MAKE OTIS / KONE / SCHINDLER OR EQUIVALENT.
- KITCHEN**  
ANTI-SKID TILES FLOORING GRANITE COUNTER-TOP WITH SS KITCHEN SINK.
- SECURITY**  
CCTV SURVEILANCE. GUARD STATIONS. GATED COMPLEX.
- DOOR & WINDOWS**  
MAIN DOOR : LAMINATE FINISH BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT.  
INTERNAL DOORS : BWP GRADE FLUSH DOOR WITH SS HINGES AND WPC CHOWKHAT. ENGINEERED ALUMINIUM / UPVC WINDOWS.
- TOILET**  
CERAMIC TILES ON WALLS UPTO A HEIGHT OF 7FT.  
ANTI-SKID TILES FLOORING.  
ALL SANITARYWARE AND C.P. FIXTURES OF MAKE JAQUAR / HINDWARE OR EQUIVALENT.
- ELECTRICAL**  
COPPER WIRES OF MAKE CONA / ANCHOR / HAVELLS / L&T OR EQUIVALENT IN CONCEALED CONDUITS AND CONVENIENT PROVISION OF DISTRIBUTION OF LIGHTS AND POWER PLUGS.
- WALL FINISH**  
INTERIOR WALLS : FINISHED WITH POP. EXTERIOR WALLS : FINISHED WITH TEXTURED WALL PUTTY & WEATHER-COAT PAINT.
- FIRE SAFETY**  
AS PER NORMS BY THE GOVERNING BODIES.
- GENERATOR**  
SILENT GENERATOR OF ADEQUATE CAPACITY OF MAKE KIRLOSKAR / MAHINDRA / ASHOK LEYLAND OR EQUIVALENT.
- STAIRCASE + LOBBY**  
COMPLETE TILES / MARBLE / GRANITE FLOORING IN STAIRS AND LOBBY.
- WATER SUPPLY**  
24 x 7 WATER SUPPLY VIA BUILT OVER-HEAD TANKS SUPPLIED BY BORING.

## SITE ADDRESS



PEARL THE CENTRAL PARK,  
NEAR MOTI FUEL CENTRE,  
ARGORA PUNDAG ROAD,  
ARGORA, RANCHI,  
JHARKHAND- 834002  
CONTACT NO - 6203708389, 9430737562

Scan to Download Brochure

## LOCATION MAP



## COMPLETED PROJECTS



## PAYMENT SCHEDULE

- 20%** AT THE TIME OF BOOKING
- 20%** 15 DAYS BEFORE COMMENCEMENT OF FOUNDATION
- 5%** 15 DAYS BEFORE LOWER GROUND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE UPPER GROUND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 1ST FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 2ND FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 3RD FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 4TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 5TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 6TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 7TH FLOOR ROOF CASTING
- 5%** 15 DAYS BEFORE 8TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE 9TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE 10TH FLOOR ROOF CASTING
- 2.5%** 15 DAYS BEFORE LAST FLOOR ROOF CASTING
- 2.5%** BEFORE POSSESSION OF FLAT/ REGISTRY

## CONSULTANTS

ARCHITECT: ASSOCIATE ARCHITECT: LANDSCAPE ARCHITECT: MEP CONSULTANT: STRUCTURAL CONSULTANT: 3D VISUALIZER:



THIS BROCHURE IS NOT A LEGAL DOCUMENT AND IT ONLY DESCRIBES THE CONCEPTUAL PLAN TO CONVEY THE INTENT AND THE PURPOSE OF MOTI INFRAHEIGHTS PVT. LTD.  
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